EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Date/Time: Wednesday, February 15, 2023 6:00 P.M.

Location:
Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

Epperson Ranch II Community Development District

c/o BREEZE 1540 International Parkway, Suite 2000 Lake Mary, FL 32746

Board of Supervisors Epperson Ranch II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Epperson Ranch II Community Development District is scheduled for Wednesday, February 15, 2023 at 6:00 P.M. at the Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

70m O'Grady

Tom O'Grady District Manager 813-566-4663

CC: Attorney Engineer

District Records

District: EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Wednesday, February 15, 2023

Time: 6:00 p.m.

Location: Hilton Garden Inn

26640 Silver Maple Parkway Wesley Chapel, Florida 33544

Dial In: +1 312-626-6799 **Meeting ID:** 765 408 9133

Passcode: 12345

Agenda

Note: For the full agenda packet, please contact tom@breezehome.com

- I. Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)
- **III.** Business Matters
 - A. Request for Proposals for Landscape and Irrigation and Selection **Exhibit 1** Criteria
- IV. Consent Agenda
 - A. Consideration for Approval The Regular Meeting Minutes of the Board of Supervisors Held December 1, 2022
 - B. Ratifications of Contracts Exhibit 3
- V. Staff Reports
 - A. District Manager
 - B. District Counsel
 - C. District Engineer
- VI. Audience Comments New Business (limited to 3 minutes per individual)
- **VII.** Supervisor Requests
- VIII. Adjournment